

RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS

Valerie Hutchinson	Bill Malinowski, Chair	Gwendolyn Davis Kennedy
District 9	District 1	District 7

JULY 20, 2010 4:00 PM

Administration Conference Room

CALL TO ORDER

Approval Of Minutes

1. July 6, 2010

Adoption Of Agenda

2.

Items For Action

- 3. Cultural Council Appointment-1
- 4. Financial System access for Council Members [WASHINGTON]
- 5. Midlands Workforce Development Board-6 [The nominees for this board are: Reginald Abraham, Leonard Cooper, Fredrick Davis, Sr., Yvonne H. Manley, Rosalind Miller and Joann Richardson]

Discussion

6. Bonding attorneys are to limit their presentations to answering the question asked and only providing the facts of a specific bond. They are not to provide support for or forecast possible future need for the item the bond is being sought. No personal opinion or interjection is to be given [MALINOWSKI]

Other Items

7.

Adjournment



<u>Subject</u>

July 6, 2010

Minutes of



RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS COMMITTEE JULY 6, 2010 4:00 PM

MEMBERS PRESENT:

Member Chair, Bill Malinowski Member Valerie Hutchinson

Member Gwendolyn Davis Kennedy

ALSO PRESENT- Larry Smith, Monique Walters

CALL TO ORDER

The meeting was called to order at approximately 4:05 p.m.

APPROVAL OF MINUTES

The minutes for June 15, 2010 was approved as submitted.

ADOPTION OF AGENDA

Mr. Malinowski recommended to place the Administrator's Item, Cultural Council Appointment, under Other Items. The agenda was adopted as amended.

INTERVIEWS

<u>Accommodations Tax Committee-2</u> [one application was received from Rick Patel]-Ms. Walters stated that Mr. Patel did not respond to the interview request; and also Mr. Patel is currently serving on another board as an appointee of Richland County. The Committee recommended re-advertising the two positions.

East Richland County Public Service Commission-2 [Applications was received from the following: William H. Hancock, Robert D. Murphy and Yves Naar]-The interviews were held for Mr. Murphy and Mr. Naar; Mr. Hancock did not respond to the interview request. The Committee recommended the appointment of Mr. Murphy and Mr. Naar.

<u>Midlands Workforce Development Board-6</u> [the nominees for this board are: Reginald Abraham, Leonard Cooper, Fredrick Davis, Sr., Yvonne H. Manley, Rosalind Miller and

Joann Richardson]-the Committee recommended this item be kept in committee so the County attorney could bring back an opinion regarding Council's position to appoint the nominees provided by the Midlands Workforce Board.

Richland County Public Library-6 [applications was received from the following: Gail Anastation, Teresa Arnold, John David Baker, Nathaniel A. Barber, George Johnson, Gina Carter, Rox W. Pollard, Alethia P. Rearden, Joseph L. Taylor and Ida W. Thompson]-After a brief discussion, the Committee recommended the appointment of John David Baker, Nathaniel A. Barber, Rox Pollard, Alethia P. Rearden and Ida W. Thompson; and forward to Council for the sixth person.

DISCUSSION

Bonding attorneys are to limit their presentations to answering the question asked and only providing the facts of a specific bond. They are not to provide support for or forecast possible future need for the item the bond is being sought. No personal opinion interjection is to be given [MALINOWSKI]- due to time this item was kept in Committee.

<u>Financial System access for Council Members [WASHINGTON]</u>-Mr. Washington spoke on this item and suggested that staff present a demo of the IFAS system. Mr. Malinowski also asked that Mr. Washington write up guidelines for how council members are to use the system. This item was kept in committee until the information requested is received.

OTHER ITEMS

<u>Cultural Council Appointment</u>- Mr. Pope spoke briefly about the appointment requested by the Cultural Council from County Council. The Committee asked that this item be forwarded to the next committee meeting as an item for action.

ADJOURNMENT

The meeting adjourned at approximately 5:34 pm.

Minutes transcribed by Monique Walters

<u>Subject</u>

<u>Subject</u>

Cultural Council Appointment-1

<u>Subject</u>

Financial System access for Council Members [WASHINGTON]

DRAFT

Guidelines for Council use of the IFAS Program:

Provide "Read Only" and individual council account access to IFAS software for council members.

The IFAS Software will allow council members to perform the following types of budget analysis:

- Analyses current or prior-year budget
- Review actual expenditure information
- Track revenue information
- Run "what if" scenarios using the budget module
- Review at individually budgeted items
- Create trend analysis from current and prior year actuals.
- Print or download budget preparation documents
- Track budgets thought-out the current year

<u>Subject</u>

Midlands Workforce Development Board-6 [The nominees for this board are: Reginald Abraham, Leonard Cooper, Fredrick Davis, Sr., Yvonne H. Manley, Rosalind Miller and Joann Richardson]

Purpose

June 23, 2010

The Midlands Workforce Development Board is requesting that the County Council appoint new members to fill the following vacant seats.

1. The following individuals are submitted for your consideration to appointment to the Midlands Workforce Development Board for Richland County:

Ms. Joann Richardson, Wateree Community Action Agency for the Community Action Agency seat.

Mr. Leonard Cooper, International Brotherhood of Electrical Workers as the Labor seat.

Mr. Reginald Abraham, Mars Petcare as a private sector representative.

2. The following individuals are submitted for your consideration to appointment to the Midlands Workforce Development Board's Youth Council for Richland County:

Mr. Fredrick Davis Sr, Dynamic Educational System

Ms. Yvonne Manley, Columbia Housing Authority

Ms. Rosalind Miller, Retired from Office of Economic Opportunity

Thank you for your attention. If there are any questions please contact Ms. Bonnie Austin at 803 744 1670 ext 101 or by email at baustin@mwdb.org



Name: Reginald Abraham
Home Address: 500 Silver Spoon Lane, Elgin, SC 29045
Office Address: 1720 Pineview Drive, Columbia, SC 29209
Job Title and Employer: Safety/Environmental Coordinator, Mars Petcare
Telephone: (home) 803-730-1351 (work) 803-695-3176
Educational Background: Bachelor Degree - Industrial Technology; Master- HR Development
Professional Background: 12 years Training, Quality, Operations and Safety
Male ⊠ Female □ Age: 18-25 □ 26-50 ⊠ Over 50 □
Name of Committee in which interested: Midlands Workforce Development Board
Reason for interest: Desire to serve Midlands area job seekers and businesses, through loca workforce development.
Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: Strong experience, education and ties to the local business community will provide fresh perspectives to the Workforce Investment Board.
Presently serve on any County Board/Commission/Committee?No
Any other information you wish to give?
Recommended by Council Member(s):
Applicant's Signature Agenald Mill Date 6/2/10
One form must be submitted for each committee on which you wish to serve.



Name: Leonard Cooper
Home Address: 3617 Ardincaple Drive, Apt G; Columbia, SC 29203
Office Address: 3617 Ardincaple Drive Apt G; Columbia, SC 29203
Job Title and Employer: Electrician; International Brotherhood of Electrical Workers (IBEW) 778
Telephone: (home) 803-256-1214 (work) 803-361-5659
Educational Background: High School graduate
Professional Background: 26 Years service; electrician
Male ⊠ Female □ Age: 18-25 □ 26-50 ⊠ Over 50 □
Name of Committee in which interested: Midlands Workforce Development Board
Reason for interest: Desire to serve the Midlands community in workforce development and training
Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: Experience and involvement with organized labor will bring additional dimensions and perspective to Midlands WIA board.
Presently serve on any County Board/Commission/Committee? No
Any other information you wish to give? N/A
Recommended by Council Member(\$):
Applicant's Signature Leone (\$): Date _5/10/10
One form must be submitted for each committee on which you wish to serve.



Name: Joann Richardson
Home Address: 1537 Crossing Creek Road, Eastover, SC 29044
Office Address: 3220 Two Notch Road (DSS Building), Columbia, SC 29202
Job Title and Employer: Richland County Coordinator, Wateree Community Action
Telephone: (home) 803-695-0709 (work) 803-786-4250 ext. 103
Educational Background: 2 Year college - Midland Tec
Professional Background: Richland County Coordinator – Wateree Community Action (11 yrs)
Male ☐ Female ⊠ Age: 18-25 ☐ 26-50 ☐ Over 50 ⊠
Name of Committee in which interested: Midlands Workforce Development Board
Reason for interest: Desire to serve the Midlands community in workforce development and training
Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: Experience and involvement with community empowerment and economic enhancement through work at Wateree Community Action and service on the Cooperative Ministries Board
Presently serve on any County Board/Commission/Committee? Cooperative Ministries Board
Any other information you wish to give?
Recommended by Council Member(s):
Applicant's Signature Chulbon Date 4/21/10
One form must be submitted for each committee on which you wish to serve.



Home Address:712 Torwood Dr, Columbia, S.C. 29203
Office Address: 1518 Pickens St. Columbia, S.C. 29201
Job Title and Employer: State Project Director/ Dynamic Educational Systems Inc.
Telephone: (803)606-0588 (803)256-9675 ext. 302
Educational Background: Technical training from various Tech Colleges
Professional Background: Working for job corps for the last 12 yrs
Male ⊠ Female □ Age: 18-25 □ 26-50 □ Over 50 ⊠
Name of Committee in which interested: Midlands Workforce Development Board Youth Council
Reason for interest: To help better our youth for the future job markey
Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: My time spent working with youth while working in the Job Corps.
Presently serve on any County Board/Commission/Committee? No, I just moved here 6 months ago.
Any other information you wish to give? I have been dedicated to working with youth for th past 20 yrs. It is a passion of mine to help get them ready for the future job market
Recommended by Council Member(s):
Applicant's Signature Fushick Braus S., Date 4/20/10



Name: Name 90 Manley
Home Address 5914 Wescott Poal
Office Address: 1917 Harden Street
Job Title and Employer: Dir. of Occupancy - Columbia Housing And Telephone: (home) 803-732-7959 (work) 803-264-3886 ×221
Telephone: (home) 803-732-7959 (work) 803-264-3886 2221
Educational Background: 33 years Public Housing Mgmt. Professional Background: Cirt. Public Housing Mgr. & Cert. Housing Specialis
Male ☐ Female ☑ Age: 18-25 ☐ 26-50 ☐ Over 50 ☑
Name of Committee in which interested: <u>Midlands Workforce Development Board Youth</u> <u>Council</u>
Reason for interest: Would like to impact the future
of our youth in a meaningful and lasting way.
Characteristics/Qualifications which would be an asset to Committee/Board/ Commission:
to under priviledged, and often misquided
Presently serve on any County Board/Commission/Committee?
Currently perde on althopy Goard of
South Gralina/Journg Rards. 1
Any other information you wish to give? Nave Gentune in (Aest in
our youth and hall been effective in infriencing
Recommended by Council Member(s):
Applicant's Signature Nemel 19/which converge Date 4 25/10
One form must be submitted for each committee on which you wish to serve. Page 16 of 19 Attachment number 6 Page 1 of 1



Name: Xasplind MillEl
Home Address: 320 BRAdbury DR ColA. S.C. 29203
Office Address:
Job Title and Employer:
Telephone: (home) 803-786-8540 (work) N/A
Educational Background:
Professional Background: Columbia O.E.D., S.L. House Of Reparts entative of aster
Male ☐ Female ☐ Age: 18-25 ☐ 26-50 ☐ Over 50 ☑
Name of Committee in which interested: Midlands Workforce Development Board Youth Council
Reason for interest: To ENGAGE HOUNG MINDS, MAKES A DIFFERENCES.
Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: TRAINING DIRECTOR WITH OFF, FOR THE UNEMPLOYED & WHOTER EmpolyEd AND MY JOTAL INVOLVEMENT WITH THE JOSTER CARE PROGRAM FOR MORE Presently serve on any County Board/Commission/Committee? Not Affect Time:
Any other information you wish to give?
Recommended by Council Member(s):
Applicant's Signature Land Miller Date 4/26/10

Item# 5

<u>Subject</u>

Bonding attorneys are to limit their presentations to answering the question asked and only providing the facts of a specific bond. They are not to provide support for or forecast possible future need for the item the bond is being sought. No personal opinion or interjection is to be given **[MALINOWSKI]**

Purpose

<u>Subject</u>